

David Hall, Chairperson  
Wendy M. Mead, Vice-Chair  
Jesse Limanek, Clerk  
Jonathan Anderson  
Jeffrey Bannon

James A. Smith, Town Manager



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## TOWN OF SUTTON

### SELECT BOARD

7:00 p.m. – Tuesday February 18, 2020

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:** Select Board Minutes: February 4, 2020
- IV. Agenda Items**
  - 2. Treasurer/Collector Lisa Lynch presents bonds for signing
  - 3. FY19 Audit Presentation -Melanson & Heath
  - 4. Jeff Wilson Fire Chief Emeritus appointment
  - 5. Approve & sign the Presidential Primary Warrant
  - 6. FY2021 Budget Presentation (PowerPoint)
- V. Town Managers Update**
- VI. Announcements**
- VII. Select Boards Roundtable:**
- VIII. Correspondence & Business Topics**

**Adjournment**