

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: Select Board

Date: January 19, 2021

Time: 5:00 PM

Location: Remote- call in# 1-929-205-6099

Meeting ID #822 4607 0801 / Password 729928

1. Call to Order/Public Forum  
(to call in # 1-929-205-6099)
2. Minutes 01/05/2021
3. \*Public Hearing\* §12 Wine & Malt Liq. License-  
Pizzeria Bruno 27C Galaxy Pass
4. Draft Fy2022-2026 Capital Improvement Plan
5. Town Manager Update
6. Select Board- Announcements/correspondence/business

**\*\*NOTE\*\*** Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law) this meeting will be held via Zoom teleconference. The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted: