

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a
meeting which includes the agenda

Board/Committee: Select Board

Date: February 16, 2021

Time: 5:00 PM

Location: Remote- call in# 1-929-205-6099

Meeting ID #857 3938 6095 / Password 349968

1. Call to Order/Public Forum
(to call in # 1-929-205-6099)
2. Minutes 01/19/2021
3. FY2022 Budget Presentation (Power Point)
4. Bond Anticipation Note Approval (\$960,000.)
5. Town Manager Update
6. Select Board- Announcements/correspondence/business

****NOTE**** Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law) this meeting will be held via Zoom teleconference. The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at www.suttonma.org after proceedings

Posted: *2/10/2021 lji*