

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board**

Date: **June 15, 2021**

Time: **6:00 PM**

Location: This meeting will be held **in-person at the Sutton Town Hall (masks requested)** or virtually by using the online **Zoom** application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using **Meeting ID: 852 7388 0982 Password: 069715**.

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order/Public Forum

Pledge of Allegiance

1. Select Board Meeting Minutes 06/01/2021
2. ****Public Hearing** Pole Hearing- 104 Mendon Road-
Cancelled per NGRID**
3. Associate Member to Conservation Commission-
Timothy Thompson
4. Rescind Declaration of Emergency (COVID-19) for
Town of Sutton
5. Approval of 3 year Police Union & Teamsters contracts
6. Board & Committee Reappointments
7. Town Manager Update
8. Select Board- Announcements/correspondence/business
9. Executive Session: M.G.L. c30A, Sec 21 #6

****NOTE**** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted:

TOWN OF SUTTON
21 JUN 10 AM 10:41

