

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Select Board

Date: April 7, 2020

Time: 4:00 PM

Location: Remotely

1. Call to Order
2. Discuss moving May Town Meeting & Town Election to June
3. Budget Update
4. Town Manager's Update
5. Adjournment

****NOTE**** Due to the current COVID-19 Crisis, this meeting will be held via teleconference. A recording of the meeting will be available on the Town's Youtube channel. (Access through the Town's website- www.suttonma.org)

Posted: