

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**

Date: **March 1, 2022**

Time: **6:00 PM**

Location: This meeting will be held in-person at the Sutton Town Hall or virtually by using the online Zoom application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using Meeting ID: 863 5873 3514 / Passcode: 661794

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order
Pledge of Allegiance
Public Forum

1. Select Board Minutes 02/15/2022
Recognitions: Eagle Scout Ethan Westbury
Eagle Scout Conner Pattison
2. *PUBLIC HEARING* Blackstone National Golf Club-
Michael Gordon Manager of Record- §12 Liquor License-
Alteration of Premises
3. Highway Superintendent Matt Stencel- pavement plan update
4. Housing Choice Act- Planning Director Jen Hager
5. MIG TIF Agreement
6. Town Manager Update
7. Select Board Announcements/Correspondence/business

****NOTE**** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at www.suttonma.org after proceedings

Posted:

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