

# COMMONWEALTH OF MASSACHUSETTS

## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**

Date: **March 15, 2022**

Time: **6:00 PM**

Location: This meeting will be held **in-person at the Sutton Town Hall** or virtually by using the online **Zoom** application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using **Meeting ID: 837 7159 9347 / Passcode: 162529**

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order  
Pledge of Allegiance  
Public Forum

1. Select Board Minutes 03/01/2022
2. Emergency Management Plan - Paul Maynard
3. FY2021 Audit Presentation – Melanson
4. Five year MedStar Ambulance agreement
5. Request to increase Capital Stabilization fund by 2.5%
6. Town Manager Update
7. Select Board Announcements/Correspondence/business

**\*\*NOTE\*\*** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted: **TOWN OF SUTTON**  
**2022 MAR 10 AM 8:30** 