

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**

Date: **April 5, 2022**

Time: **6:00 PM**

Location: **This meeting will be held in-person at the Sutton Town Hall or virtually by using the online Zoom application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using Meeting ID: 885 1771 4788 / Passcode: 201994**

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly

Call to Order  
Pledge of Allegiance  
Public Forum

1. Select Board Minutes 03/15/2022 & 03/28/2022
2. Blackstone River Watershed Needs Assessment Report presentation & Resolution (Stefanie Covino)
3. Two (2) one-day Wine & Malt licenses for Concierge Physical Therapy at 64 Worc-Prov Tpk.
4. Review Draft Warrant for Spring Town Meeting
5. Town Manager Update
6. Select Board Announcements/Correspondence/business

**\*\*NOTE\*\*** The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted:

TOWN OF SUTTON

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