

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: April 10, 2019

Time: 2:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. I & I Study
3. Correspondence
4. Old Business
5. New Business
6. Adjourn

Posted: 4/8/19