

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: July 09, 2019

Time: 10:00 A.M.

Location: Town Hall

1. Approval of Minutes
2. Randy Waterman (Wedgewood Farm)
3. Onsite Engineering
4. Millbury invoice
5. Old Business
6. New Business
7. Adjourn

Posted: