

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 20, 2019

Time: 2:00 P.M.

Location: Town Hall

Meeting will be held at 2:00P.M. to meet with Onsite Engineering to discuss the 3 Opinions of Probable Construction Cost.

Posted: