

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: December 8, 2021

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting  
Room 1A

1. Approval of Minutes
2. Jen Hager to update CWP
3. Old Business
4. New Business
5. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting  
will be broadcast on local public access stations (Verizon  
31& Charter/Spectrum 191). A recording will be available  
on the Town's website at [www.suttonma.org](http://www.suttonma.org) after  
proceedings

Posted:

TOWN OF SUTTON  
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