

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 9, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting  
Room 1A

1. Approval of Minutes
2. Public Forum
3. Update on Sewer Pump station site on 122
4. Old Business
5. New Business
6. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting  
will be broadcast on local public access stations (Verizon  
31& Charter/Spectrum 191). A recording will be available  
on the Town's website at [www.suttonma.org](http://www.suttonma.org) after  
proceedings.

TOWN OF SUTTON  
Posted: '22 MAR 2 AM 10:55 