

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: April 13, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting
Room 1A

1. Approval of Minutes
2. Town Manager to provide update on Unified Project
3. Public Forum
4. Old Business
5. New Business
6. ADJOURN

****NOTE**** this will be an in person meeting. The meeting
will be broadcast on local public access stations (Verizon
31& Charter/Spectrum 191). A recording will be available
on the Town's website at www.suttonma.org after
proceedings.

Posted:

TOWN OF SUTTON
22 MAR 31 AM 11:34 *RS*