

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

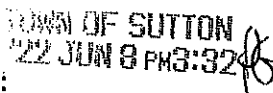
Date: June 15, 2022

Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting  
Room 1A

1. Reorganization of the Commission
2. Approval of Minutes
3. Jen Hager to update Unified Project
4. Abatements
5. Public Forum
6. Acceptance of easement for proposed Providence  
Road Pump Station
7. Old Business
8. New Business
9. Appreciating and Acknowledging Neal Crites  
dedicated Service to Sutton Sewer Department
10. ADJOURN

**\*\*NOTE\*\*** this will be an in person meeting. The meeting  
will be broadcast on local public access stations (Verizon  
31& Charter/Spectrum 191). A recording will be available  
on the Town's website at [www.suttonma.org](http://www.suttonma.org) after  
proceedings.

Posted: TOWN OF SUTTON  
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