

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby

Notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: September 14, 2022

Time: 2:00PM

Location: Sutton Town Hall, 4 Uxbridge Rd, Sutton

1. Public Forum
2. Discussion: Fall Town Meeting Article sponsored by  
the Sewer Commission
3. Old Business
4. New Business
5. Adjourn

TOWN OF SUTTON

22 SEP 12 AM 10:45

