

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Sewer Commission

Date: March 13, 2019

Time: 2:00 P.M.

Location: Town Hall

1. Approval of Minutes
2. Meeting with Onsite Engineering
3. Warrant Articles
4. Correspondence
5. Old Business
6. New Business
7. Adjourn

Posted: