

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **January 6, 2020**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business

Minutes 12/16/19

Filings

Form A Plans

South Sutton Use Determination-  
trucking/warehousing

Villas – Phase III - Surety Agreement

Housing Authority Grant – Letter of Support

Correspondence/Other

Sutton Housing Production Plan –  
State Approval

Water Shortage – New York - article

7:15 Planning Board 2020 Initiatives

Posted: Dec. 31, 2019 *lj*