

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Select Board meeting**

Date: **January 16, 2024**

Time: **6:00 PM**

Location: **This meeting will be held in-person at the Sutton Town Hall or virtually by using the online Zoom application at <http://zoom.us/join> or via phone at #1-929-205-6099 US (New York) using Meeting ID: 814 9052 6538/ Passcode: 964074**

**Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly**

**Call to Order**

**Pledge of Allegiance**

**Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.**

1. **Select Board Minutes January 2, 2024**
2. **CANCELLED by applicant\*Public Hearing\***  
**27 Worc-Prov Tpk. Amend flammable storage license**
3. **Price Chopper dba Market 32- Change in manager and change of officers/directors- Liquor License**
4. **Sign APR approval for 79.3 acres at 226 Putnam Hill Road- Whittier Farms Inc. & Consent to Reduction of notice period**
5. **Historical Commission Associate Member Appointment- James Stevenson**
6. **Town Manager Update**
7. **Select Board Announcements/Correspondence/business**

**Adjournment**

**\*\*NOTE\*\* The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and live streamed on the Town's YouTube channel when available. A recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings**

Posted: **TOWN OF SUTTON**

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