

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes this agenda

Board/Committee: **Planning Board**  
Date: **September 25, 2023**  
Time: **7:00 P.M.**  
Location: This meeting will be held in person at Town Hall and  
virtually by using the online **Zoom** application at  
<https://zoom.us/join> or via phone at 1-929-205-6099  
US (New York) using

**Meeting ID: 847 5237 4239**

**Passcode: 188459**

**Public Hearings**

7:00 pm 125 Burbank Road – Retreat Lot Special Permit  
7:15 pm 27 Worcester Providence Turnpike (cont'd from 9.11.23) –  
Drake Petroleum - Site Plan Review & Route 146  
Overlay District Special Permit

**Action Items**

- ANR (division of land on existing road)
- Housing Institute Presentation (Jerry Townsend)
- Additional Action Items

**Administrative Items**

- Approve Minutes: 9.11.23
- Filings – none
- Board Business
- Site Visit Reports
- Abutting Town Notices of Interest
- Correspondence

**NOTE** - Meeting materials can be viewed on the Town's website at  
<https://www.suttonma.org> on the Planning Board page or can be  
requested via email to [j.hager@town.sutton.ma.us](mailto:j.hager@town.sutton.ma.us) or by phone to  
508-865-8729.

TOWN OF SUTTON  
'23 SEP 20 AM 9:39

