

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **January 7, 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 12/17/18

Filings

Form A plans

Forest Edge - Endorse Site Plan, CR &
Ph 2 Construction Update

Board Vacancies –

Recommendation for appointments

Bond – 219 Whitins Road

Correspondence/Other

7:10 Public Hearing – Retreat Lot –
100 Armsby Road

Posted:

1/2/19 