

\*REVISED 10/24/23\*  
COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **December 7, 2023**

Location: This meeting will be held in-person at the Sutton  
Town Hall also with access virtually via the online ZOOM  
application <http://zoom.us/join> or via phone  
at **1 929 205 6099** US (New York) using:  
*Meeting ID: 872 6826 5133*  
*Passcode: 071534*

**7:00pm Public Hearing: 211 Worcester Prov. Trpk**  
**Sean Lordan**  
Special Permit: Medical Clinic Use

**7:05pm Public Hearing Cont'd: 12 Pleasant Valley Road**  
**Alrig USA Acquisitions LLC**  
Special Permit: Restaurant Use

**General Business:**

- Decisions
- Minutes
- Adjournment

The meeting will be broadcast on local public access stations (Verizon 31 &  
Charter/Spectrum 191) and a recording will be available on the Town's website at  
[www.suttonma.org](http://www.suttonma.org) after proceedings

Posted: **TOWN OF SUTTON**  
**'23 NOV 28 PM 4:35** 