

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, August 22, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variances:  
10 Ramshorn Road – Liz Dupre
5. Review Jim Malley Local Upgrade Approvals  
32 Sibley Road – offset to groundwater  
28 Burbank Road – update
6. Old/New Business:  
Continue to Follow up - TCE in Water  
Carrier Lane Update  
214 Worcester-Providence Tpke – Discuss
7. Adjourn

Posted: August 17, 2017