

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, September 26, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variances:
194 Burbank Road – Purcell Assoc.
5. Jim Malley Local Upgrade Approvals:
32 Sibley Road
28 Burbank Road
166 Eight Lots Road
60 Stone Road
6. Old/New Business:
Continue to Follow up - TCE in Water
27-29 Carrier Lane – Septic Update
195 Burbank Road – Follow –up on Free Ranging
Guinea Hens
7. Adjourn

Posted: September 21, 2017