

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, January 31, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. MEETING CANCELLED DUE TO INCLEMENT
WEATHER

Posted: January 31, 2017