

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, October 17, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variances:
182 Manchaug Road – Andrews Engineering
15 West Sutton Road – Andrews Engineering
5. Jim Malley Local Upgrade Approvals:
None
6. Old/New Business:
Continue to Follow up - TCE in Water
27-29 Carrier Lane – Septic Update
195 Burbank Road – Follow –up on Free Ranging
Guinea Hens
Update on Dam at 23R Central Turnpike
7. Adjourn

Posted: October 12, 2017