

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, December 5, 2017**

Time: **9:00 AM**

Location: **Sutton Town Hall**

1. 9:00 AM Open Board of Health Meeting
2. Local Upgrades/Variances:
28 Wheelock Avenue – Civil Site
3. Adjourn

Posted: November 30, 2017