

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, December 19, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Review/Discuss Supplemental Title 5 Regulation
4. Local Upgrades/Variances:
159 Dodge Hill Road – Andrews Engineering
5. Review Jim Malley Local Upgrade Approvals:
78 Dudley Road
44 Dodge Road
6. 189 Burbank Road – Guinea Hens Complaint
7. Old/New Business:
Continue to Follow-up – TCE in Water
27 Carrier Lane – Follow-up Septic Repair
8. Nuisance – Discuss implementing improved regulations
9. Fines – Discuss implementing improved fine schedule
10. Wells: Discuss/Review Regulations
11. Reflexology/Spa – Discuss implementing regulations
12. Motion to assign Tobacco Inspectors
13. Adjourn

Posted: December 14, 2017