

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, February 28, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Tony's Pizza
3. Ray Gauthier – Health Inspector
4. Local Upgrades/Variances: 17 Ramshorn Road
5. Review Jim Malley Local Upgrade Approvals –
None
6. Approve Minutes
7. Department Update
8. Old/New Business:
47 Buttonwood – Update
2nd West 3rd Street – Farm
Enchanted Passage, LLC – 145 Armsby Road
Discuss TCE in Water – Jim Malley
9. Adjourn

Posted: February 23, 2017