

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, March 28, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variiances: None
5. Review Jim Malley Local Upgrade Approvals –
360R Boston Road
6. Discuss 17 Ramshorn abutter concerns
7. Old/New Business:
Follow up - Discuss TCE in Water – Jim Malley
8. Adjourn

Posted: March 23, 2017