

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, May 16, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variiances: None
5. Review Jim Malley Local Upgrade Approvals –
None
6. Old/New Business:
Follow up - Discuss TCE in Water
Discuss Water Testing Zones – John Silverberg
7. Adjourn

Posted: May 9, 2017