

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, July 25, 2017**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Department Update
4. Local Upgrades/Variances: None
5. Review Jim Malley Local Upgrade Approvals –
32 Sibley Road – 1' offset to groundwater
28 Burbank Road – update
6. Old/New Business:
Follow up - Discuss TCE in Water
Discuss Water Testing Zones – John Silverberg
Discuss Mosquito Spraying - CMMCP
7. Adjourn

Posted: July 20, 2017