

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, January 23, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Review/Discuss Supplemental Title 5 Regulation
4. Local Upgrades/Variances:  
None
5. Review Jim Malley Local Upgrade Approvals:  
21 Uxbridge Road
6. Old/New Business:  
Continue to Follow-up – TCE in Water  
27 Carrier Lane – Follow-up Septic Repair  
Follow-Up – Guinea Hens – 189 Burbank Road  
Update – Tobacco Fine – Vapors Paradise
7. Nuisance – Discuss implementing improved  
regulations
8. Fines – Discuss implementing improved fine  
schedule
9. Wells: Discuss/Review Regulations
10. Reflexology/Spa – Discuss implementing regulations
11. Adjourn

Posted: January 18 , 2018