

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, February 20, 2018**

Time: **7:30 PM**

Location: **Sutton Town Hall**

1. 7:30 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:
 - 13 Ramshorn Road – Heritage Design
 - 5 Sunrise – Bedroom Count
4. Review Jim Malley Local Upgrade Approvals:
 - 170 Armsby Road – Distance to own well
5. Department Update
6. Review/Discuss Supplemental Title 5 Regulation
7. Old/New Business:
 - Continue to Follow-up – TCE in Water
 - 27 Carrier Lane – Follow-up Septic Repair
 - Follow-Up – Guinea Hens – 189 Burbank Road
8. Nuisance – Discuss implementing improved regulations
9. Fines – Discuss implementing improved fine schedule
10. Wells: Discuss/Review Regulations
11. Reflexology/Spa – Discuss implementing regulations
12. Adjourn

Posted: February 15, 2018