

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, March 27, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:
159 Dodge Hill Road Lot #1 – Request to waive 2nd
well permit fee
4. Review Jim Malley Local Upgrade Approvals:
24 Southwick Road
5. Department Update
6. Review/Discuss Supplemental Title 5 Regulation
7. Old/New Business:
5 Sunrise – Update on Walk Through for Bedroom
Count
Continue to Follow-up – TCE in Water
27 Carrier Lane – Follow-up Septic Repair
Follow-Up – Guinea Hens – 189 Burbank Road
8. Nuisance – Discuss implementing improved
regulations
9. Fines – Discuss implementing improved fine
schedule
10. Wells: Discuss/Review Regulations
11. Reflexology/Spa – Discuss implementing regulations
12. Adjourn

Posted: March 21, 2018