

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, April 24, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:
85 Fairway View Drive – John Burns – irrigation well
119 Armsby Road – John Burns – irrigation well
4. Review Jim Malley Local Upgrade Approvals:
20 Lackey Dam Road
5. Department Update
6. Old/New Business:
Discuss – Revising Food Plan Review Procedures
Follow-up – Review Well Regulations
Follow-up – Review Supplemental Title 5
Regulation
Follow-up – Review Implementing Fine Schedule
Follow-up- Nuisance – Implementing Regulation
Follow-up – Implementing Reflexology Spa
Regulations
Follow-up – TCE in Water
Follow-up - 27 Carrier Lane - Septic Repair
Follow-up – Guinea Hens – 189 Burbank Road
7. Adjourn

Posted: April 19, 2018