

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, May 29, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:
 - 85 Fairway View Drive – John Burns – Irrigation well
 - 119 Armsby Road – John Burns – Irrigation well
4. 182 Manchaug Road – Andrews Engineering
5. Review Jim Malley Local Upgrade Approvals:
 - 74 Boston Road
6. Department Update
7. Old/New Business:
 - Follow-up – Review Well Regulations
 - Follow-up – Review Supplemental Title 5 Regulation
 - Follow-up – Review Implementing Fine Schedule
 - Follow-up- Nuisance – Implementing Regulation
 - Follow-up – Implementing Reflexology Spa Regulations
 - Follow-up – TCE in Water
 - Follow-up - 27 Carrier Lane - Septic Repair
 - Follow-up – Guinea Hens – 189 Burbank Road
8. Other Business Not Anticipated
9. Adjourn

Posted: May 24, 2018

