

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, June 26, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:  
108 Putnam Hill Road – Jay Snyder
4. Review Jim Malley Local Upgrade Approvals:  
74 Boston Road  
459 Boston Road
5. Department Update
6. Old/New Business:  
Follow-up – Review Well Regulations  
Follow-up – Review Supplemental Title 5  
Regulation  
Follow-up – Review Implementing Fine Schedule  
Follow-up- Nuisance – Implementing Regulation  
Follow-up – Implementing Reflexology Spa  
Regulations  
Follow-up – TCE in Water  
Follow-up - 27 Carrier Lane - Septic Repair
7. Other Business Not Anticipated
8. Adjourn

Posted: June 21, 2018