

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: **TUESDAY, February 26, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:
 - 5 West Sutton Road – Land Planning – Norman Hill
 - 176 Manchaug Road – G&H
 - 30 Hemlock Road – G&H
4. Old/New Business:
 - Review Well Regulations
 - Review Title 5 Supplemental Regulations –
Specifically 100' wetlands language
5. Other Business Not Anticipated
6. Adjourn

**MEETING
CANCELLED**

Posted: February 25, 2019