

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, MARCH 26, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
 - 5 West Sutton Road – Land Planning – Norman Hill
 - 176 Manchaug Road – G&H
 - 25 Marble Road – Civil Site Engineering.
3. Preliminary Review:
4. 128,141-142 Armsby Road - Patrick Burke
5. Deed Restriction - 124 Manchaug Road
6. Discuss - Deep Hole Vs. Perc Test – For Tight Tanks
7. Approve Minutes
8. Department Update
9. Old/New Business:
 - 9 Harback Road – TCE in Water
 - 3 Singletary Avenue – Receivership – Update
 - July 4th – Parade – Questions/Update – Cheryl
 - Engineering Services – Discuss
 - Review Well Regulations
 - Review Title 5 Supplemental Regulations –
 - Specifically 100’ wetlands language
 - Review As-Built Forms and other Title 5 Forms
10. Other Business Not Anticipated
11. Adjourn

Posted: March 21, 2019