

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, MAY 21, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
 - 182 Manchaug Road – Andrews Eng.
 - 38 Horne Drive – Andrews Eng.
 - 23 Marsh Road – Lenny Mong
3. 489 Central Turnpike – CoC – waiting for as-builts
4. King's Campground – CoC – waiting for as-builts
5. Old/New Business:
 - Review Well Regulations – To be Scheduled
 - Review Title 5 Supplemental Regulations – To be Scheduled
 - Review Fee Schedule – To be Scheduled
6. Other Business Not Anticipated
7. Adjourn

Posted: May 16, 2019