

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **WEDNESDAY, JUNE 19, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
 - 382 West Sutton Road – Steven LeFleur
 - 351 West Sutton Road- Shea Eng.
3. 23 Marsh Road – Lenny Mong – Water/Septic Issue
4. King’s Campground – CoC – Review
5. Old/New Business:
 - Review Well Regulations – To be Scheduled
 - Review Title 5 Supplemental Regulations – To be Scheduled
 - Review Fee Schedule – To be Scheduled
6. Other Business Not Anticipated
7. Adjourn

Posted: June 17, 2019