

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, JULY 23, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. 25 Marsh Road – Robert Fink - Board requested Discussion relating to 23 Marsh Road.
3. Local Upgrades/Variances:
 - 310 Putnam Hill Road – Norman Hill – Land Planning
 - 12 and 14 Lakeview Circle – Jeff Roy
4. Discussion – Leach Field Replacement Procedures
5. King’s Campground – 24 Holt Road – CoC – Review
6. Department Update
7. Old/New Business:
 - Review Fee Schedule – Cheryl
 - Review Well Regulations – To be Scheduled
 - Review Title 5 Supplemental Regulations – To be Scheduled
 - Review Fee Schedule
 - Other Business Not Anticipated
8. Adjourn

Posted: July 18, 2019