

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, SEPTEMBER 24, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
158 Hartness Road – Tim Callahan
Sutton Public Schools – 383 Boston Road – Non-
Potable Well – Chris McClure – McClure Engineering
3. Local Upgrade Approved Review Only:
5 Cole Avenue
19 Dewitt Road
4. Department Update
5. Approve Minutes
6. Old/New Business:
Kings Campground – Review/Sign C o C
Update – 27 Carrier Lane Septic Repair
Discuss Irrigation Well at Galaxy Pass
Hiring Animal Inspector
Hiring New Title 5 Agent
Review Fee Schedule
Review Well Regulations – To be scheduled
Review Title 5 Supplemental Regulations – To be
scheduled
Other Business Not Anticipated
7. Adjourn

Posted: September 19, 2019