

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, OCTOBER 22, 2019**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
 - 23 Marsh Road – Andrews Engineering
 - 21.5 West Sutton Road – Robert Murphy
 - 91 Singletary Avenue – Shea Engineering
3. Local Upgrade Approved Review Only: None
4. Rooster – 36 Boston Road
5. Department Update
6. Approve Minutes
7. Old/New Business:
 - Kings Campground – Review/Sign C o C
 - Update – 27 Carrier Lane Septic Repair
 - Discuss Irrigation Well at Galaxy Pass
 - Review Fee Schedule – To be scheduled
 - Review Well Regulations – To be scheduled
 - Review Title 5 Supplemental Regulations – To be scheduled
 - Other Business Not Anticipated
8. Adjourn

Posted: October 17, 2019