

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, JANUARY 28, 2020**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances:
242 Boston Road – Summit Engineering
166 Eight Lots Road – Mark Farrell – Green Hill Eng.
21.5 West Sutton Road – Robert Murphy, Murphy
Assoc.
3. Galaxy Pass-Patrick Doherty-Midpoint -PVC Car
Wash – Well and Public Water
4. Local Upgrades - Approved Review Only:
25 Burbank Road
5. Department Update
6. Approve Minutes
7. Old/New Business:
Review Fee Schedule – To be scheduled
Review Well Regulations – To be scheduled
Review Title 5 Supplemental Regulations – To be
scheduled
8. Other Business Not Anticipated
9. Next Meeting Date
10. Adjourn

Posted: January 23, 2020