

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **January 17, 2024**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

Meeting ID: 890 6812 3346 Password: 577172

**6:30 – Discussion:**

**134 Leland Hill Road – Grant Woodard**

**6:35 – Discussion Update:**

**45 Oak Street Project, in Douglas**

**6:40 – Informational Discussion**

**45 Stone School Road – Tom Murphy**

**6:45 - Board Business**

Minutes: 01-03-24

Project Update:

**2.5 Burdon Rd – Leanne Espinosa – unpermitted work**

**13.5 W. Sutton Road – Bruce Edwards, - inland wall**

Discussion:

**3 & 11 Hutchinson Road – water issue**

**Site Visit Review for Certificate of Compliance Requests:**

**39.5 W. Sutton Road-Chris Funari-K9 Realty LLC**

**40 Marble Road- CitiMortgage Inc.**

Departmental Project Input Forms:

Enforcement issues/Unexpected Business

**NOTE** – Application materials can be viewed on the

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).

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