

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **July 12, 2023**

Time: **6:30 PM**

Location: **This meeting will be held in person at the Town Hall**

Persons may attend and participate in the hearing by using the online Zoom application at: <https://zoom.us/join> or by phone at +1 929-205-6099 (New York) using the **Meeting ID: 847 2868 9171** and **Password: 824803**. Comments may also be submitted in accordance with instructions on the towns website at [www.suttonma.org](http://www.suttonma.org) on the Conservation Commission's page.

**6:30 – Public Hearing (New) Abbreviated Notice of resource Area Delineation (ANRAD) DEP#**

**91 Burbank Road- wetland delineation**

Raouf Mankaryous, Alpha Omega, for Joseph Danko

**6:35 – Public Hearing (Cont.) Notice of Intent (NOI) DEP#**

**358 W. Sutton Road – single-family home**

Margaret Bacon, Civil Site Eng. for Barbara Badi

**6:40 – Public Hearing (Cont.) Notice of Intent (NOI)**

**66 Wilderness Drive – DEP #303-0985**

Mark Allen, Allen Eng./Assoc. Inc. for Patrick Lundgren

**6:45 – Public Hearing (New) Req. for Determination (RDA)**

**383 Boston Road/Sutton School Trail System**

Connor Moore, Boy Scout Eagle Project

**Board Business**

**Board Reorganization**

Minutes: 06-21-23

Discussion & Updates:

Site Visit Review for Certificate of Compliance Requests:

**39.5 W. Millbury Road/AKA 82 Eight Lots Road**

for Bilal Jaber

**10 Olivia Lane/Kyle Kenyon**

Kevin Quinn, Quinn Eng. Inc. for Kyle Kenyon

Departmental Project Input Forms

Enforcement issues/Unexpected Business

**NOTE – Application materials can be viewed on the**

Town's website at <https://www.suttonma.org> on the

Commission's page or can be requested via by phone

to 508-865-8728 or via email to [w.bien@town.sutton.ma.us](mailto:w.bien@town.sutton.ma.us).

Posted

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