

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee: **Conservation Commission**

Date: **December 20, 2023**

Time: **6:30 PM**

Location: This meeting will be held in person at the Town Hall and virtually by using the online Zoom applications at <https://zoom.us/join> or via phone at +1 929-205-6099 US (New York)

Meeting ID: 871 5951 7588 Password: 205983.

6:30 – Public Hearing (New) Notice of Intent (NOI)
95 Armsby Road/PVCC/#303-0996 – new well
Michael O'Brien – Galaxy Links, LLC

Board Business

Minutes: 12-06-23

Discussions:

Oak Hill Project, in Douglas MA
44 Wunchel Drive – work without a permit

Updates:

Site Visit Review for Certificate of Compliance Requests:

Departmental Project Input Forms:

81 Uxbridge Road - Retreat Lot Split
16 Carr Street – accessory apartment

Enforcement issues

Unexpected Business

NOTE – Application materials can be viewed on the Town's website at <https://www.suttonma.org> on the Commission's page or can be requested via by phone to 508-865-8728 or via email to w.bien@town.sutton.ma.us.

Posted

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