

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: *Sutton Board of Health*

Date: Tuesday, September 26, 2023

Time: 7:00 PM

Location: Sutton Town Hall – 4 Uxbridge Road, Sutton, MA

1. 7:00 PM Open Meeting
2. Local Upgrade/Variance: None
3. Local Upgrade/Variance - Review Only with Steve Donatelli: None
4. Tobacco Control Alliance – Joan Hamlett, Director
5. Ned Bacon/64 Singletery Ave. – Discuss Nuisance Complaint
6. Department Update
7. Approve Minutes
8. Old/New Business
9. Other Business Not Anticipated
10. Review Well Regulations - Review Geo Thermal with expert in the field – To Be Arranged
11. Next Meeting Tentative Date Tuesday 10/24/2023
12. Adjourn

TOWN OF SUTTON
'23 SEP 21 AMB:13

